STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that I, Charles L. South, of Greenville County

in consideration of Eleven Hundred and no/100----and subject to mortgage as set forth herein below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released, and the sell and released are presents to grant, bargain, sell and released are presents to grant, bargain, sell and released are presents to grant, bargain, sell and released are presents to grant and presents to grant are present a Jack E. Shaw Builders, Inc., its successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lot No. 4 of Property of Mary E. Page according to a plat prepared by W. J. Riddle, Surveyor, dated May 1948 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Gordon Street at the corner of Lots 3 and 4 which point is 273.7 feet from the southwestern corner of the intersection of Gordon Street and Washington Avenue; running thence along Gordon Street, S. 79-20 W. 60 feet to the intersection of Gordon Street with another street unnamed on said plat which is sometimes known as Link Street; running thence along Link Street, S. 19-30 E. 151 feet; running thence N. 70-28 E. 60 feet to the southwestern corner of Lot 3; thence along Lot 3, N. 19-50 W. 142 feet to the point of beginning; being the same property conveyed to Charles L. South by Easley Lumber Company by deed dated July 2, 1962 and recorded in Deed Vol. 701 at Page 318.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$3,500.00 executed by Easley Lumber Company to Home Building and Loan Association on June 27, 1962 and recorded in the R. M.C. Office for Greenville County in Mortgage Book 894 at Page 244, the balance due as of this date. thereon being the sum of \$ 3, 185. 78









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s) heirs or successors and against every person whomsoever law-

fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of	December 19 63.
SIGNED, sealed and delivered in the presence of:	Charles L. South (SEAL
LC Montcomus	(SEAL
Names Craig	(SEAL
	(SEAI.
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF Greenville Personally appeared the grantor's(s') act and deed deliver the within writing well.	undersigned witness and made oath that (s)he saw the within named grantor(s

execution thereof.

SWORN to before me this 19th day of December

1963

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Notary Public for South Carolina. STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

RECORDED this.

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, on and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th

30th.

day of December ₁₉ 63 . _(SEAL) Notary Public for South Carolina.

December

19 63 at 18527 9:00